

MIDLAND RAILWAY.

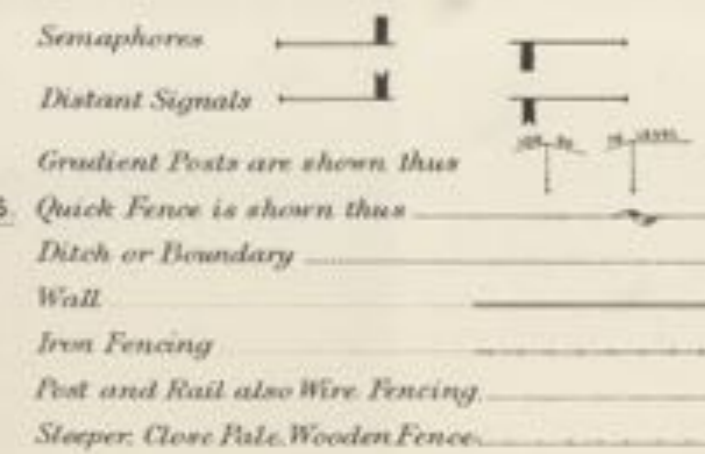
KINGSBURY AND WATER ORTON BRANCH

LAND PLAN.

*Surveyed by
P. S. McCallum,
Estate Agent,
Derby.
1911*

—Reference.—

SIGNALS, &c. The Signals are shown as they appear to view



Title of Act.

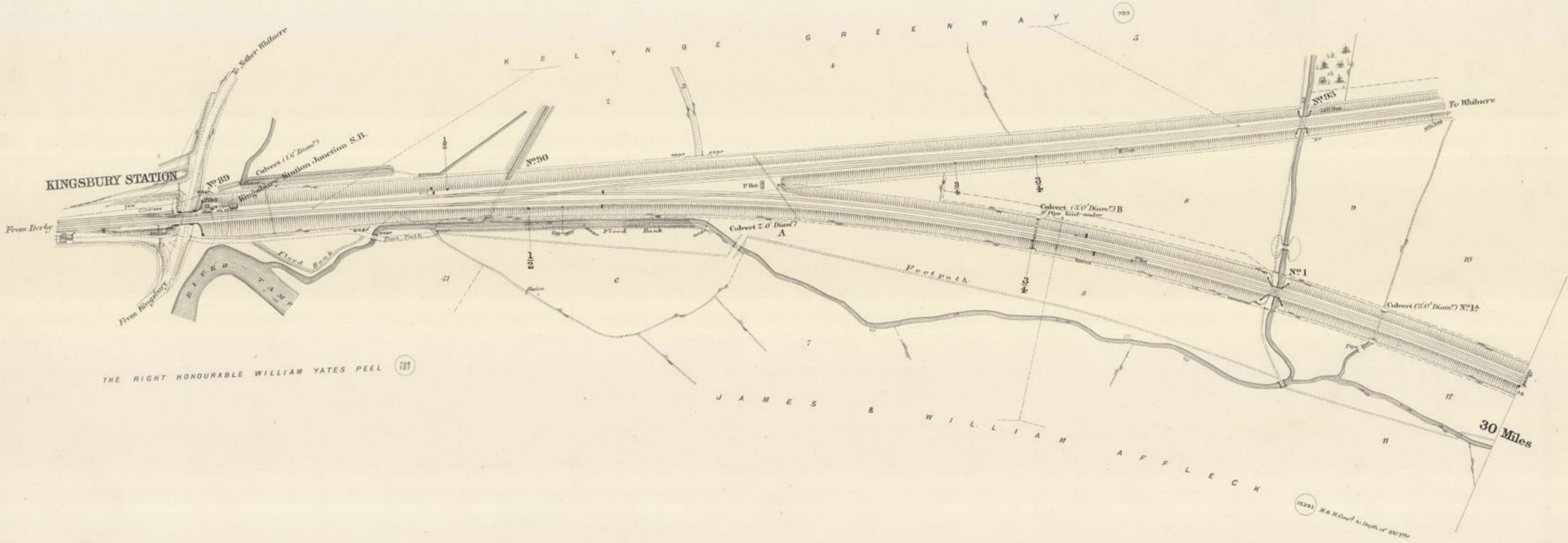
The Midland Railway Kingsbury and Water Orton Railway Act 1906—6 Edward VII. Royal Assent 20th July, 1906.

COLORING The Company's FREEHOLD Property is shown by RED Colour	<input type="checkbox"/>
Do. LEASEHOLD do. RED EDGE ONLY	<input type="checkbox"/>
Property owned JOINTLY with other Companies GREEN Colour	<input type="checkbox"/>
Do. over or through which the Company has an EASEMENT is shown by RED dotted lines.	<input type="checkbox"/>
Do. over or through which the Company has granted an EASEMENT is shown by PURPLE dotted lines.	<input type="checkbox"/>
Do. granted on LEASE by the Company by RED Full lines.	<input type="checkbox"/>
Do. SOLD or otherwise disposed of by the Company is shown by PURPLE colour.	<input type="checkbox"/>
MINERALS specially purchased by the Company shown by BLUE Full lines.	<input type="checkbox"/>
Do. SOLD or otherwise disposed of by the Company shown by PURPLE Full lines.	<input type="checkbox"/>

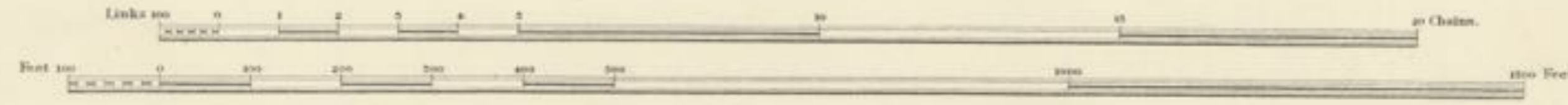
NOTE.— Vendors Names are written in block as VENDOR.
The figures within the circle after the names of the Vendors refer to the numbers on the deeds relating to the purchases. (1214)
The slanting figures as 20 refer to Parliamentary numbers (Original Act).
Do. within a triangle as 20 are the Parliamentary numbers referring to subsequent Acts.

COUNTY OF WARWICK

P A R I S H O F K I N G S B U R Y



Scale, 2 Chains to an Inch.



COUNTY OF WARWICK

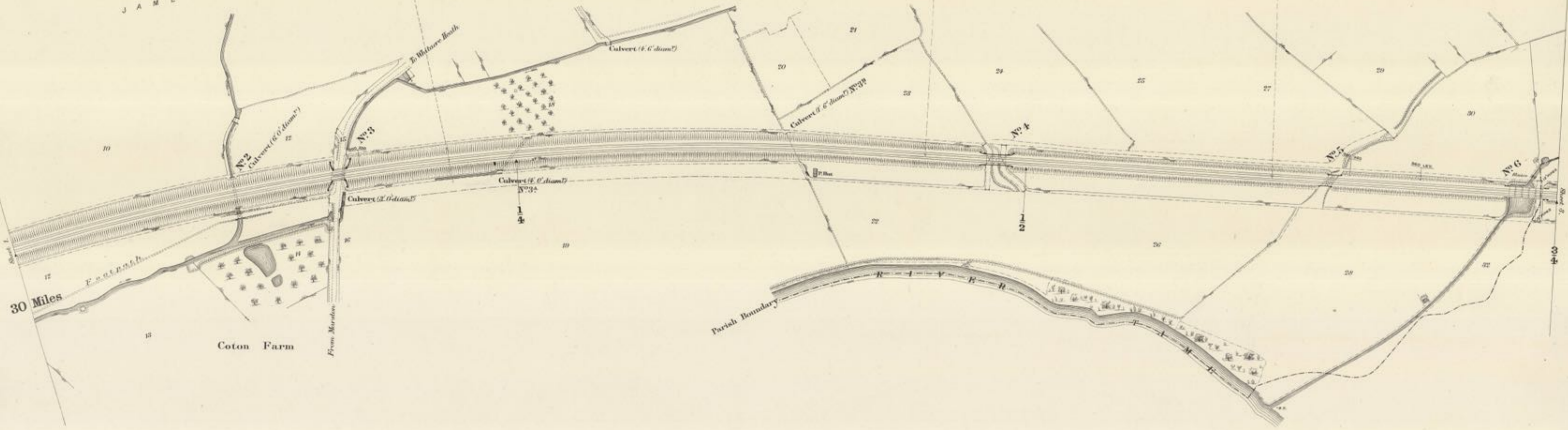
P A R I S H O F K I N G S B U R Y



JAMES & WILLIAM AFFLECK (1878) M.S.M. Oms^d to depth of 800 Yds

L O R D N O R T O N A N D O ' R ' S (1884) M.S.M. Oms^d to depth of 800 Yds

Hough Fields

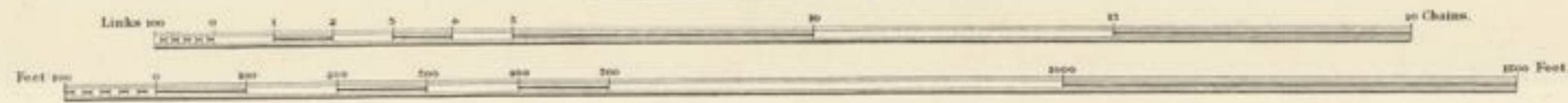


30 Miles

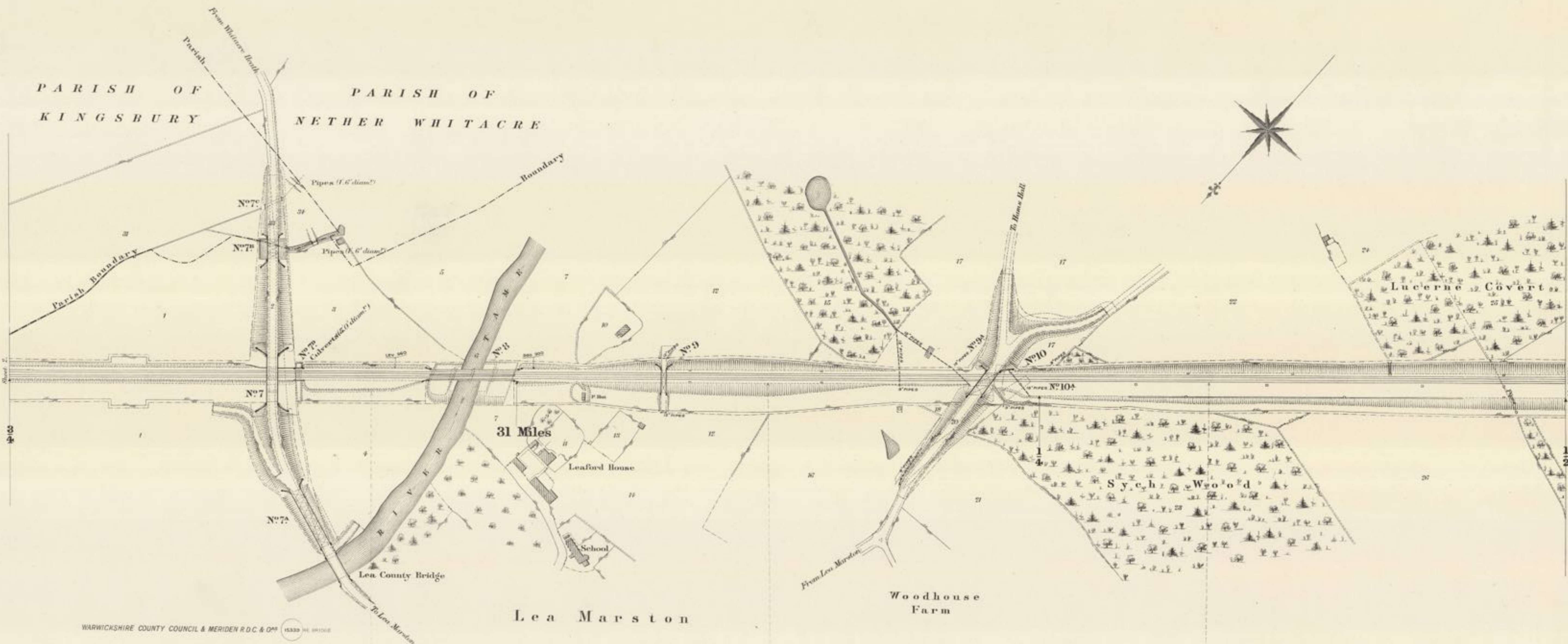
Coton Farm

P A R I S H O F L E A M A R S T O N

Scale, 2 Chains to an Inch



COUNTY OF WARWICK

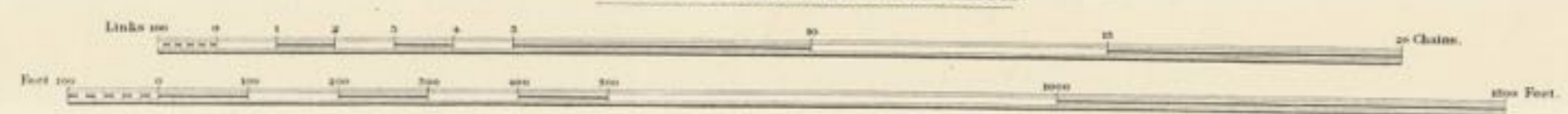


WARWICKSHIRE COUNTY COUNCIL & MERIDEN R.O.C. & O.P. 15333 RE BRIDGE

15600 M.S.M. Cont'd to depth of 20' 17/8"

P A R I S H O F L E A M A R S T O N

Scale, 2 Chains to an Inch.



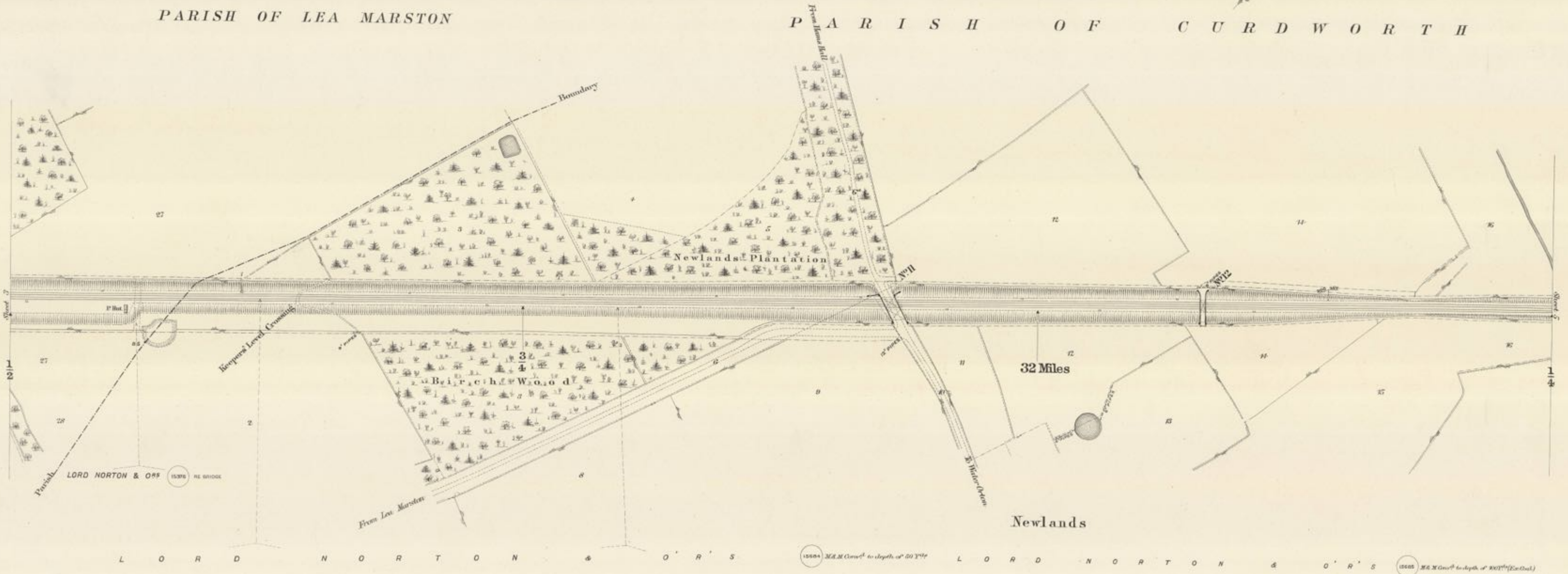
Estate Agents Office, Midland Railway, Derby.

COUNTY OF WARWICK



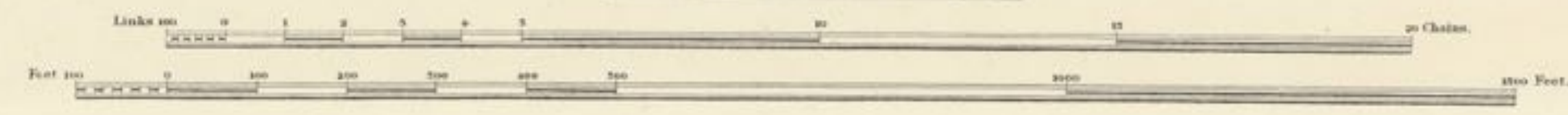
PARISH OF LEA MARSTON

PARISH OF CURDWORTH



L O R D N O R T O N & O ' S 15395 NE BRIDGE L O R D N O R T O N & O ' S 15405 NE Corner to depth of 200' (See Dial)

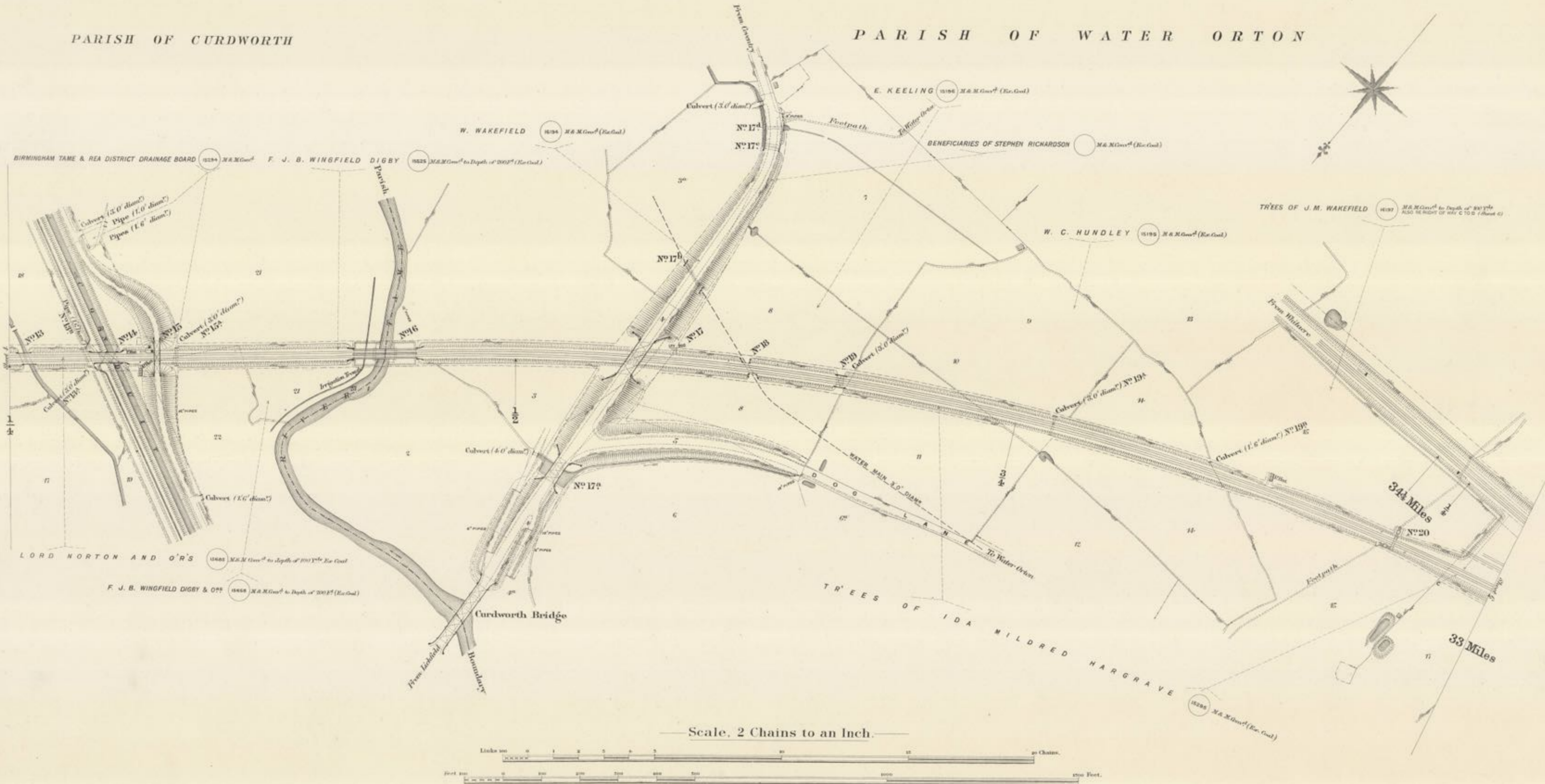
Scale, 2 Chains to an Inch.



COUNTY OF WARWICK

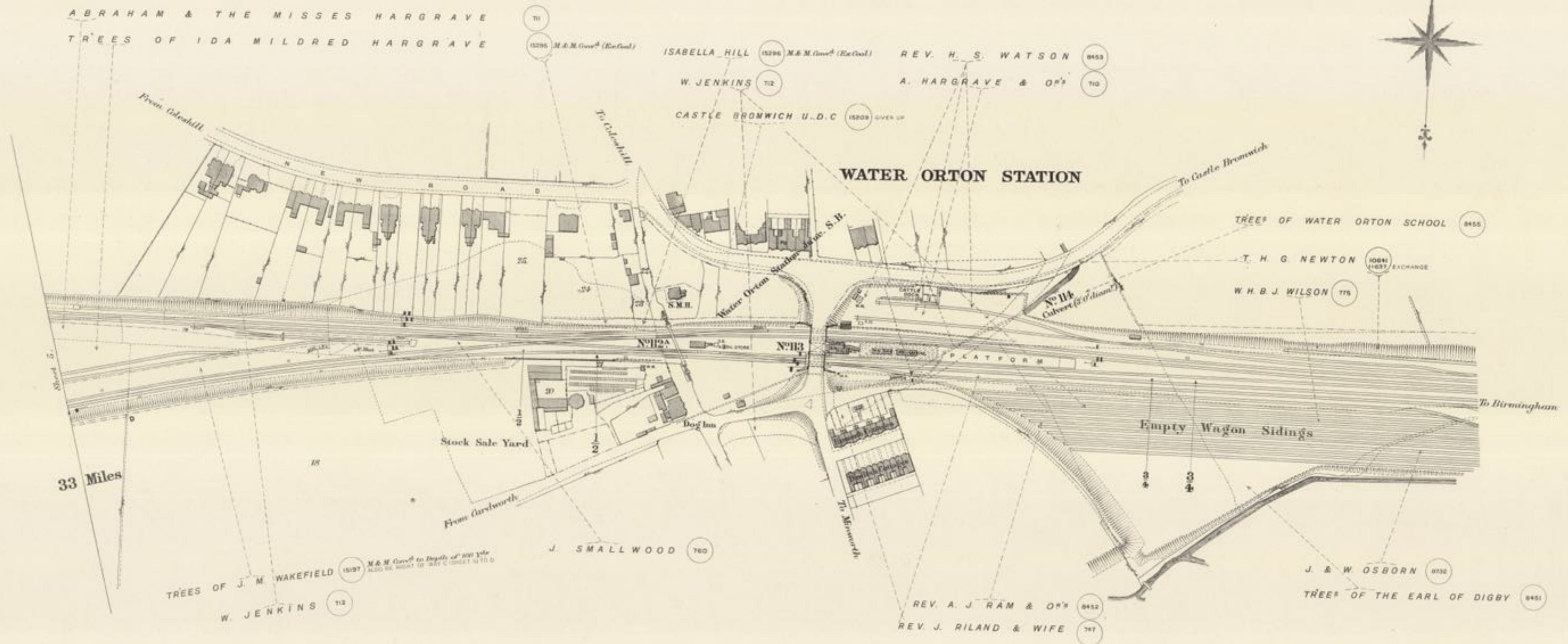
PARISH OF CURDWORTH

PARISH OF WATER ORTON



COUNTY OF WARWICK

P A R I S H O F W A T E R O R T O N



Scale, 2 Chains to an Inch.

